



Second City Chamber Series

You're among friends!

Svend Rønning, Artistic Director

The 35th Season: 2011-2012

“Hallowed Halls”

Music of Place in Chamber Music

Great places call for great music and in this Season of concerts, the Second City Chamber Series brings you music inspired by and emanating from some of the most famous and infamous locales on earth.

Come and join us as we explored the famous and infamous “Hallowed Halls” of fact, myth, and fiction!

If you're ready to be challenged and moved by works you've never heard of from places like China, Australia, Cuba and (shock!) Tacoma itself, Second City is giving you a unique chance.

--Rosemary Ponnekanti, Tacoma News Tribune

This season individuals under 18 are free—bring your families and share the joy of music together!

For additional savings, consider subscribing to the Second City Chamber Series and save 15%-25% off the entire Season!

Refer to the reverse side of this form for the ticket/donation information

YOUR TOTALS, PAYMENT AND ADDRESS

Total Ticket Order = \$ _____

Total Tax-Deductible Donation = \$ _____

TOTAL REMITTANCE = \$ _____ **THANK YOU!**

My check is enclosed

Please charge my VISA MasterCard _____ Exp. Date: _____

Name _____

Address _____

City _____ State _____ Zip _____

Daytime Phone _____ E-Mail _____

Mail to:

Second City Chamber Series / PO Box 967 / Tacoma, WA 98401

(Phone) 253-572-8863 / (E-mail) scmail@scchamberseries.org

Thank you from the Second City Chamber Series!

Second City Chamber Series - 2011-2012 Ticket Order Form

SUBSCRIPTIONS

SEASON SUBSCRIPTIONS	General	Senior	Students (18 & Up)	Under 18	TOTAL
CONCERTS AT THE GARDENS	\$59 x #__ = \$__	\$49 x #__ = \$__	\$15 x #__ = \$__	#___=FREE	\$__
MASTERPIECE SERIES - or -	\$109 x #__ = \$__	\$89 x #__ = \$__	\$30 x #__ = \$__	#___=FREE	\$__
MASTERPIECE FLEXPASS Flexible Four Concert Admission	\$109 x #__ = \$__	\$89 x #__ = \$__	\$30 x #__ = \$__	#___=FREE	\$__
SPOTLIGHT SERIES	\$30 x #__ = \$__	\$30 x #__ = \$__	\$15 x #__ = \$__	#___=FREE	\$__

SPECIAL CONCERTS—All General Admission

FUNDRAISER: HOME SWEET HOME: Sept. 18, 2011	\$50 (general admission) x #__	\$__
YOUNG CHAMBER PLAYERS RECITAL: March 2, 2012	\$10 (general admission) x #__	\$__

SINGLE TICKET PRICES

	General	Senior	Students (18 & Up)	Under 18	TOTAL
CONCERTS AT THE GARDENS <i>*Two concert Concerts at the Gardens subscriptions are available above</i>					
June 23, 2011	\$32 x #__ = \$__	\$29 x #__ = \$__	\$10 x #__ = \$__	#___=FREE	\$__
July 28, 2011	\$32 x #__ = \$__	\$29 x #__ = \$__	\$10 x #__ = \$__	#___=FREE	\$__
MASTERPIECE SERIES <i>*Four concert Masterpiece subscriptions are available at the top of this form</i>					
October 28, 2011	\$32 x #__ = \$__	\$29 x #__ = \$__	\$10 x #__ = \$__	#___=FREE	\$__
March 16, 2012	\$32 x #__ = \$__	\$29 x #__ = \$__	\$10 x #__ = \$__	#___=FREE	\$__
April 13, 2012	\$32 x #__ = \$__	\$29 x #__ = \$__	\$10 x #__ = \$__	#___=FREE	\$__
May 11, 2012	\$32 x #__ = \$__	\$29 x #__ = \$__	\$10 x #__ = \$__	#___=FREE	\$__
SPOTLIGHT SERIES <i>*Two concert Spotlight subscriptions are available at the top of this form</i>					
November 13, 2011	\$20 x #__ = \$__	\$20 x #__ = \$__	\$10 x #__ = \$__	#___=FREE	\$__
January 8, 2012	\$20 x #__ = \$__	\$20 x #__ = \$__	\$10 x #__ = \$__	#___=FREE	\$__

FRIENDS OF THE SERIES

Ticket sales, even for sold-out concerts, cover only a portion of the cost of presenting the season. Please support **Second City Chamber Series** by becoming a contributing member. **All contributions are tax-deductible.** Remember, lower ticket prices mean that we'll be depending on you more than ever!

\$____ Honor Circle (\$2000 & up)	\$____ Benefactor (\$1,000-1,999)	\$____ Patron (\$750 to \$999)
\$____ Sponsor (\$500 to \$749)	\$____ Sustainer (\$250 to \$499)	\$____ Supporter (\$100-\$249)
\$____ Contributor (\$50 to \$99)	\$____ Backer (\$0 to \$49)	

Second City also welcomes gifts that will continue giving the gift of music to future generations through deferred giving and estate planning programs. Please contact the Second City Chamber Series at 253.572.8863 for further information.